

WORLD WATCH LIST 2025

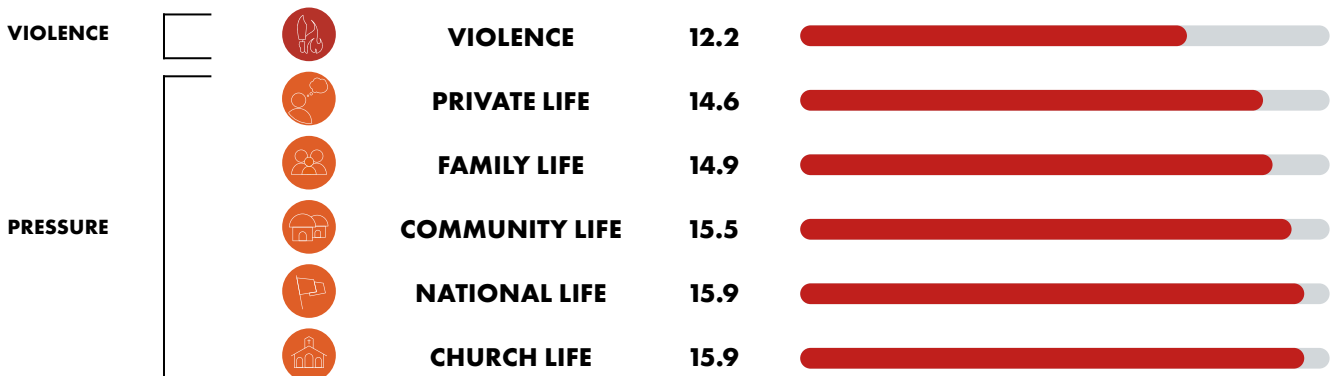
SITUATION OF RELIGIOUS FREEDOM FOR CHRISTIANS

ERITREA

WORLD WATCH LIST NO.
6



LEVELS OF VIOLENCE AND PRESSURE



Each of the six categories is scored out of a maximum of 16.7 points. The categories added together total 100 points (6 x 16.7 = 100).

Key findings

The government of Eritrea has refused to recognize any religious group except the Eritrean Orthodox, Catholic and Lutheran churches, and Sunni Islam.

Christians belonging to unrecognized denominations face serious problems accessing community resources, especially social services provided by the state. Young people are forced to join the military, and Christians have no right to conscientious objection. Those found practicing their unrecognized religion while doing national service have faced severe punishment. The extreme level of pressure and the very high level of state-sanctioned violence is forcing some Christians to flee the country. Christian converts from a Muslim background and cross-denominational converts from an Orthodox Christian background also face rights violations from their families and communities. Christians, particularly young people, are confronted with a bleak choice: either endure long-term detention in extremely hostile

environments (such as shipping containers) or risk fleeing the country through perilous trafficking routes. These routes often pass through countries like Sudan, Egypt, and Libya, and across the treacherous Mediterranean Sea. Along the way, they face the dangers of death, extortion, and torture. The already perilous journey for Christians fleeing hostile conditions is further complicated by ongoing conflicts in Sudan, Ethiopia, and Libya. These conflicts add additional layers of danger and uncertainty, making the escape route even more treacherous for those in desperate circumstances.

Quick facts

LEADER

President Isaias Afwerki

POPULATION

3,818,000

NUMBER OF CHRISTIANS

1,687,000¹

MAIN RELIGION

Islam

GOVERNMENT

Presidential Republic



Context

| Religious Context | Number of adherents | Percentage |
|---------------------|---------------------|------------|
| Christians | 1,687,000 | 44.2 |
| Muslims | 2,049,000 | 53.7 |
| Agnostics | 47,800 | 1.3 |
| Ethnic-religionists | 31,000 | 0.8 |

Source²

Eritrea’s political system is dominated by President Isaias Afwerki, in power since Eritrea’s de jure independence in 1991. His party, the People’s Front for Democracy and Justice (PFDJ), is the only political entity in the country. Its platform is based on the president’s personality cult and Eritrea’s “liberation struggle” against Ethiopia, which lasted from 1961 to 1991. Eritreans are taught to perceive national identity as more important than individual rights and ethnicity.

In early July 2018, Eritrea signed an [historic peace agreement](#) with Ethiopia to end a three-decade-long conflict and to promote close cooperation in political, economic, social, cultural and security areas.

Human rights organizations consider Eritrea one of the most repressive countries in the world. Political protest is not allowed and there are no independent media organizations in the country. These restrictions on internationally recognized human rights are justified by the government on the grounds that these rights form an existential threat to social and religious harmony in the country.

Eritrea was previously a federal component of Ethiopia, which provoked the formation of an Eritrean liberation movement, overwhelmingly led by Muslims. The Eritrean Orthodox Christians had a strong relationship with the Ethiopian Orthodox Church and saw the move by Muslims as dangerous. Some radical Islamic groups regarded Orthodox Christians as a major threat to the cause of independence. Since this time, both are suspicious of each other.

¹ Zurlo G A and Johnson T M, eds., World Christian Database, Leiden/Boston: Brill, accessed May 2024

² Data source: Zurlo G A and Johnson T M, eds., World Christian Database, Leiden/Boston: Brill, accessed May 2024

According to the [US State Department](#): “A majority of the population in the southern and central regions is Christian, while the northern areas are majority Sunni Muslim. A majority of the Tigrinya, the largest ethnic group, is Christian.”

How the situation varies by region

Islamic oppression exists particularly in the lowlands and Christian denominational protectionism is concentrated in the highland areas (the central part of the country).

Who is affected?

COMMUNITIES OF EXPATRIATE CHRISTIANS

The number of expatriates is significantly declining due to government pressure. This group experiences difficulties traveling in the country and meeting with other Christians.

HISTORICAL CHRISTIAN COMMUNITIES

This is the biggest group in the country and includes the Eritrean Orthodox Church, Anglicans, Lutherans and Roman Catholics. These Christians live mainly in the Christian-dominated areas of central and southern Eritrea. They are affected by *Islamic oppression* as well as government action.

CONVERTS TO CHRISTIANITY

This category refers either to Christians who have left historical Christian communities (especially the Orthodox Church) to join non-traditional congregations, or to Muslims who have converted to Christianity. The first category can face serious violence, intolerance and discrimination from the Eritrean Orthodox Church and their families; the latter from Muslim families and society.

NON-TRADITIONAL CHRISTIAN COMMUNITIES

This group faces the harshest persecution in the country and consists of Baptist, Evangelical and Pentecostal congregations. They are regarded as agents of the West by the government and society in general. Pentecostal communities, in particular, face serious pressure and violence and their rights are regularly violated by government officials and the Eritrean Orthodox Church.

Main sources of persecution and discrimination

CHRISTIAN DENOMINATIONAL PROTECTIONISM

The Eritrean Orthodox Church has a long historical presence in the country and views Christians from a different background, especially Pentecostals, as foreign. The Orthodox, however, are not immune to external pressures such as interference in church affairs, including monitoring of church leaders, violence, intolerance, and discrimination from the government and perpetrators of *Islamic oppression*.

DICTATORIAL PARANOIA

Since the 1993 independence referendum, the PFDJ has exercised full control over Eritrea as a unitary party state under the leadership of President Afwerki. The regime goes to great lengths to maintain its grip on power and has arrested, harassed, and killed Christians critical of the regime, often under the pretext of being agents of the West.

ISLAMIC OPPRESSION

Approximately half of the Eritrean population is Muslim. Of these, almost all are Sunni. In most Muslim-majority areas, Christians, and especially converts, are particularly vulnerable. Conversion is seen as a betrayal of community, family and the Muslim faith. Although there is pressure from radical groups to form an Islamic state, the government's totalitarianism has played a major role in preventing this from happening.

ORGANIZED CORRUPTION AND CRIME

Eritrea is one of the most corrupt countries in the world. According to Transparency International (CPI 2022), Eritrea ranks #162 out of 180 countries, scoring 22 points. Corruption mainly involves the army, which controls many aspects of life in the country.

How are men and women differently affected?

WOMEN

Female Christians are caught in a pincer of pressure between the Eritrean government and society. Converts face abduction within their community, house arrest, forced marriage, forced divorce and loss of child custody. In Eritrea, women are subjected to obligatory military training and national service. They may be trained at the infamous SAWA military training camps, a highly controlled environment in which every behavior and belief is scrutinized. Many women experience gender-based violence in military service and detention centers.

Female typical pressure points:

- Abduction
- Denied access to social community/networks
- Denied custody of children
- Denied inheritance or possessions
- Forced divorce
- Forced marriage
- Imprisonment by government
- Incarceration by family (house arrest)
- Military/militia conscription/service against conscience
- Violence – sexual

MEN

Christian men are subject to obligatory military conscription, which places them in a highly controlled environment. As a result, many young Eritreans seek to escape the country. Everyday life is under scrutiny; phone calls are monitored, bandwidth is kept slow and a network of citizens (usually women) are tasked with spying on their neighbors. Pressure points most specific to Christian men include physical beatings, arrests, imprisonment by government, and being forced to flee. Because most underground church leadership positions are held by men, any arrests cause a leadership vacuum.

Male typical pressure points:

- Forced to flee town/country
- Imprisonment by government
- Military/militia conscription/service against conscience
- Violence – death
- Violence – physical

WWL 5 year trend

| WWL Year | Position on Open Doors World Watch List | Persecution rounded score out of 100 |
|----------|---|--------------------------------------|
| 2025 | 6 | 89 |
| 2024 | 4 | 89 |
| 2023 | 4 | 89 |
| 2022 | 6 | 88 |
| 2021 | 6 | 88 |

Eritrea scored 89 points in WWL 2025, the same rounded score as in WWL 2024. Despite the country's reintegration into the international community and the lifting of UN sanctions, no tangible improvements in freedom have been realized for Christians. The government exerts extreme pressure on Christian communities, particularly in the National and Church spheres, through policies and widespread surveillance. Security forces frequently conduct raids, detaining hundreds of Christians, and those temporarily released often face conditions requiring them to renounce their faith and report regularly to authorities, with non-compliance resulting in further imprisonment. Many detainees endure harsh conditions for years, highlighting the regime's repressive nature. Additionally, the government fosters a climate of suspicion by labeling non-traditional Protestant groups as unpatriotic. Complicating the situation, the Eritrean Orthodox Church, which also suffers under the regime's oppression, suppresses the growth of Protestant churches, illustrating a cycle where both perpetrators and victims exist within the broader Christian community.

Examples of violence in the reporting period

- Hundreds of Christians have been in detention for years. For instance, Pastor Ghirmay Araya, one of the founding fathers of the Full Gospel Church in Eritrea [died in prison in May 2024 after being arrested](#) in 2021 and never being charged with any crime.
- Between January and May, over 120 Christians were detained without any charges.
- On April 24, 2024, in the towns of Agordat, Barentu and Teseney in western and central Eritrea, over 35 Christians were arrested from their homes during coordinated nighttime raids.

| WWL Year | Christians detained | Christians imprisoned or punished by the government | Christians killed | Christians forced to flee their countries |
|----------|---------------------|---|-------------------|---|
| 2025 | 245 | 100* | 2 | 1000* |
| 2024 | 300 | 100* | 3 | 100* |

This table includes only a few categories of faith-based violence during the reporting period - for full results see the violence section of the country's corresponding WWL Persecution Dynamics. Since many incidents go unreported, the numbers must be understood as minimum figures. In cases where it has been impossible to count exactly, a symbolic round figure (10, 100* or 1000*) is given which in reality could be significantly higher. The same applies for symbolic numbers 10,000*, 100,000* and 1,000,000*.*

PRIVATE LIFE

Freedom of expression in all its forms is restricted. Christian homes are raided, resulting in arrests and the confiscation of Christian materials. Often, government surveillance continues until authorities can uncover secret cell groups and make mass arrests. This applies to all Christians (even registered ones). Everyday life is under scrutiny; phone calls are monitored, bandwidth is kept slow, and a network of citizens is tasked with spying on their neighbors.

FAMILY LIFE

Parental rights are restricted, especially those of non-traditional Christians. To oppose the government is to risk arrest, torture, and the denial of legal protection. Government propaganda in schools and during youth military training often directly contradicts Christian values. The term 'P'ent'ay' (Pente) is a pejorative term used to describe Christians who are not members of the Orthodox Church. Such Christians and their children face considerable pressure from teachers and fellow students. Children are usually stigmatized, bullied, and even assaulted, especially if their parents are or were imprisoned. Typically, family members are forced to flee their country, leaving vulnerable family members behind.

Eritrea's involvement in the war in Tigray, Ethiopia, has also added pressure on families. Forced conscription

has intensified, and no resistance is tolerated. Family members are punished for youth who escape.

COMMUNITY LIFE

In Eritrea, there are networks of citizens (particularly women who were former freedom fighters and are now representatives of the ruling party) tasked with monitoring the activities of their neighbors. These informers report to public administrators about anyone suspected of hosting underground church meetings. Government monitoring of internet usage and telecommunications forces many Christians to exercise extreme caution, so as not to risk violations.

NATIONAL LIFE

The government has made it clear that only four recognized religious groups can operate in the country. It is the government that appoints the Patriarch of the Eritrean Orthodox Church and, as happened in 2007, any dissent by a religious leader can lead to removal from the post and arrest. Denial of recognition by the State is taken as enough grounds for local authorities to arrest and intimidate Christians belonging to non-registered fellowships. Punishments can include being sent to one of the prison camps located in remote areas. Upon release from such detention centers, the individual will be ordered to denounce his/her (non-recognized) religion and report to the local

police regularly. The government sees civil society and political parties as enemies of the State.

CHURCH LIFE

All churches are under government surveillance. However, non-recognized churches are the most monitored and obstructed. Leaders are specifically

targeted and risk arrest, torture, starvation, and hard labor. Even Orthodox churches are under pressure not to preach anything that might be considered an anti-government message. The government also interferes in the election of religious leaders of recognized churches.

International obligations & rights violated

Eritrea has committed to respect and protect fundamental rights under the following international treaties:

1. International Covenant on Civil and Political Rights (ICCPR)
2. International Covenant on Economic, Social and Cultural Rights (ICESCR)
3. Convention against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment (CAT)
4. Convention on the Elimination of All Forms of Discrimination against Women (CEDAW)
5. Convention on the Rights of the Child (CRC)

Eritrea is not fulfilling its international obligations by regularly violating or failing to protect the following rights of Christians:

- Christians are imprisoned in inhumane conditions and subjected to torture (ICCPR Arts. 7 and 10)
- Eritreans are forced to serve indefinite military and national service in inhumane conditions (ICCPR Art. 8 and ICESCR Art. 11)
- Christians are arbitrarily arrested and imprisoned without trial (ICCPR Art. 9)
- Christians from non-registered groups are not allowed to practice their religion (ICCPR Art. 18)
- Christians from non-registered groups are not allowed to gather or meet to worship (ICCPR Art. 21)

Situation of other religious minorities

According to the [US State Department](#):

“The government continued to ban all non-Sunni practices of Islam.”

Citing the Jehovah’s Witnesses Religious Freedom Report for Eritrea released in December 2023, the United States International Religious Freedom Report (IRFR 2023), Eritrean authorities continued to detain 36 Jehovah’s Witnesses, including 26 men and 10 women. Among these detainees, five individuals were arrested in 2023, with one being 81-year-old Tesfazion Gebremichael. Concerns about Gebremichael’s health were raised in 2022, calling for his release, though no updates on his condition were available in 2023. Additionally, the report revealed that as of December 2023, four Jehovah’s Witnesses aged between 62 and 77 had died while in government custody since 2011.

Open Doors in Eritrea

Open Doors has been involved in Eritrea through the local church since the 1990s. Our vision is to see a strong Eritrean church that is holistically empowered to support one another, and disciple members so that they remain strong in the faith, and reach out to others in the face of persecution through:

- Persecution preparedness
- Economic empowerment
- Discipleship



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ABOUT THIS BRIEF

- The content of this document is based on the more detailed WWL Persecution Dynamics per country published annually by World Watch Research (WWR), the research department of Open Doors International. It may be used and distributed free of charge, but please always acknowledge the source as: © 2025 Open Doors International.
- All brief country profiles can be accessed under 'Advocacy resources' on the research pages of the Open Doors International website, along with the WWL Persecution Dynamics per country, accompanying Background Information per country and the latest update of WWL Methodology. These are also available at the Open Doors Analytical website (password: freedom).
- The WWL 2025 reporting period was 01 October 2023 – 30 September 2024.

All photos in this dossier are for illustrative purposes.